



# OGLE COUNTY 4-H AMBASSADOR



## Application Form

Name \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Date of Application \_\_\_\_\_ Major Project Area Enrolled in \_\_\_\_\_

### Leadership Experiences in:

Local 4-H Club (include offices, committees)

County 4-H Program

School, Other Organizations

Community Service

Awards/Recognition Received

What do you feel you have gained by being a 4-H member?

What would you do to help promote the Ogle County 4-H Program?

What do you feel are your major accomplishments as a 4-H member?

Ambassador interview dates and times will be announced later.



**Illinois Extension**

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

University of Illinois College of Agricultural, Consumer & Environmental Sciences  
University of Illinois/USDA/Local Extension Councils Cooperating

University of Illinois Extension provides equal opportunities in programs and employment.

If you need reasonable accommodations to participate in this program, please contact the Extension Office 815/732-2191.

**Application due to the Extension office  
by 4:30 p.m. on August 15.**

**You may obtain a PDF version of this document by visiting our website at  
<https://extension.illinois.edu/bdo/4-h-ogle-county>.**

**Phone: 815.732.2191**

**Email: [jbmgrtnr@illinois.edu](mailto:jbmgrtnr@illinois.edu)**